

THE NINTH ANNUAL FRANKEL LECTURE

ADDRESS

FREE WILL, RELIGIOUS LIBERTY, AND A PARTIAL DEFENSE OF THE FRENCH APPROACH TO RELIGIOUS EXPRESSION IN PUBLIC SCHOOLS Steven $G.\ Gey$

COMMENTARIES

FRENCH SECULARISM AS UTOPIA AND MYTH

T. Jeremy Gunn

THE ELEPHANT IN THE ROOM: A COMMENTARY ON STEVEN GEY'S ANALYSIS OF THE FRENCH HEADSCARF BAN Dina Alsowayel

POSITION LETTER

FREE WILL, RELIGIOUS LIBERTY, AND THE FRENCH PROHIBITION OF RELIGIOUS PARAPHERNALIA IN PUBLIC SCHOOLS

Denis Simonneau

COMMENTS

Labeling Limbo: Why Genetically Modified Foods Continue to Duck Mandatory Disclosure $Carl\ R.\ Galant$

THE "CATHOLIC UNION" DICHOTOMY: ARE THE CATHOLIC CHURCH'S FIRST AMENDMENT RIGHTS AND THE COLLECTIVE BARGAINING RIGHTS OF CATHOLIC CHURCH EMPLOYEES MUTUALLY EXCLUSIVE?

Marisela Peña

"No [Christian] Child Left Behind": The Supreme Court's Jurisprudence in Establishment Clause Cases Involving Schoolchildren

Laura J. Rees

COPYRIGHT 2005

BY THE HOUSTON LAW REVIEW

HOUSTON LAW REVIEW

CONTENTS

THE NINTH ANNUAL FRANKEL LECTURE

ADDRESS

FREE WILL, RELIGIOUS LIBERTY, AND A PARTIAL DEFENSE OF THE FRENCH APPROACH TO RELIGIOUS	
EXPRESSION IN PUBLIC SCHOOLS	1
COMMENTARIES	
French Secularism as Utopia and Myth	81
THE ELEPHANT IN THE ROOM: A COMMENTARY ON STEVEN GEY'S ANALYSIS OF THE FRENCH HEADSCARF BAN	103
Position Letter	
FREE WILL, RELIGIOUS LIBERTY, AND THE FRENCH PROHIBITION OF RELIGIOUS PARAPHERNALIA IN PUBLIC SCHOOLS	121
COMMENTS	
LABELING LIMBO: WHY GENETICALLY MODIFIED FOODS CONTINUE TO DUCK MANDATORY DISCLOSURE	125
THE "CATHOLIC UNION" DICHOTOMY: ARE THE CATHOLIC CHURCH'S FIRST AMENDMENT RIGHTS AND THE COLLECTIVE BARGAINING RIGHTS OF CATHOLIC CHURCH EMPLOYEES MUTUALLY EXCLUSIVE?	165
"No [Christian] Child Left Behind": The Supreme Court's Jurisprudence in Establishment Clause Cases Involving Schoolchildren	197